MEMORIAL DAY.

Programme and Line of March for Saturday, May 30th. The following order of parade

is announced: The line will be formed on Carson street, right resting on Musser street, facing West, at 12:30 o'clock P. M., in the following order:

FIRST DIVISION. City Marshal and Aids. Marshal.

Chief of Staff, George A. Tyrrell. Aids. Col. John Rosser, L. BeVier, Dr

L. A. Herrick, A. N. Campbell, Dana Brown, W. J. Smyth, J. S. Ullrick, F. Golden, Otto T. Schulz, Eugene Mara, X. Spooner, W. F. Hartman.

Governor R. K. Colcord and Staff. Capitol Band. Company F, N. N. G. Captain W.

U. Mackey. Custer Post No. 5. G. A. R. Wm. Hy. Doane,

Visiting Comrades from G. A. R. Posts. Union Veterans.

Mexican Veterans. Custer Corps No. 15, W. R. C., in Carriages, Mrs. P. A. Guion, President. SECOND SIVISON.

Assistant Marshal, John T, Jones. Aids.

W. V. Watson, T. Dempsey, E. G. Stevenson, Chas. Woodside, B. W. Bowen, Geo. Oliver, P. V, Mighels, L. L. Elrod, C. I. Greco. A. E. Pine, Lee Walstrum, C. Spooner.

Warren Engine Company, John Trapp, Foreman. Curry Engine Company, John E. Mack, Foreman.

Warren Junior Hose Company, Josheph Stern, Foreman. Civic Societies.

Teachers and Pupils of Empire Schools. Officers and Children of the State

Orphans' Home. Teachers and Pupils of Carson School.

Teachers and Pupils of Brunswick Scholls. Citizens on Foot.

THIRD DIVISION. Assistance Marshall Dr. Gmon. Arns.

R. H. Davis, Geo. S. Hawkins, Archer Baker, Tobey Cohn, John Manning, L. P. Wagner, F. S. Gladding, H. F. Farley, L. H. Miller, A. Ambrose.

Native Sons of Nevada, mounted white sash with red and white and bule, rosette.

Carriages containing Choir OratorChaplain Federal State County and Municipal officers.

Citizens in Carriages and mount-

The column will move at 1 o'clock P. M. through Carson street north to Fifth Avenue thence to the G. A. R. cemetery where the G. A. R. services well be held and graves decorated. After which the monument "Nevada Tribute to Union Soldiers and Sailors' will be dedicated under the auspices of Custer Post

No. 5, G.A. R. EXERCISE AT THE CEMETARY. Music Capital Band Memorial Service Vocal Music, Rest Soldiers Rest

. Choir Services by officer of the Day and Chaplain.

Reading the Roll of Honor .-

Benediction Decoration of Graves.

DEDICATION SERVICES. Music Capital Band

Presentation of Monument. Governor R. K. Colcord Acceptance Post Commander Vocal Music, An Offering of

Flowers......Choir Address and Invocation. Dept. Com'dr A. T. Needham

Vocal Music, These Old Comrades of Ours Cheir Unveiling of Monument -Vocal Music, The Star Span-

gled Banner......Choir Benedicular

At the conclusion of the services the cc'umn will reform at the sound of the Assembly, and retutnen and pass through the cemeteries, south to Fifth Avenue, thence through Carson Street, countermarching at Second Street.

After passing in review in from of the Court House, the column will be dismissed.

A cordial invitation is extended to all Union Veterans, Mexican Veterans, Federal, State, County. and Municipal officers Firemen Civic Societies, Officers and Calldren of the State Orphans' House Teachers and jupils of the Publie Schools of Ocasby County, and all cit ans to unite with us in the observince of Memorial Day and n dedicating "Nevada's Tribute to

Union Soldiers and Sailors." Contributions of flowers are solicited and will be received by the Committee and Ladies of Coster Relief Corps, No. 15, W. R. C , a U. S. Land Office, Musser street opposite Capito', after 12 o'clock M., of the 29th instant.

OFFICERS SASH COLORS. Marshal, Buff; Chief of Staff

Bine; Assistant Marsnals, Red; Aids, Red, White and Blue.

Marshals headquartes in the District Court Room. Assistant Marshals and Aids will

report promptly at 12 M. SAMUEL LONGABAUGH,

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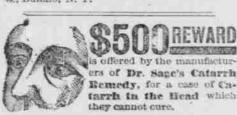
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the chemical laboratory of Wohld's Dispensany Medical Association, No. 663 Idain
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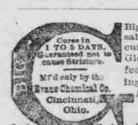
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